

Mark 14: 1, 17, 22-25	James and John last supper
11 Mark 10:32-34 And he	
<p>32And he took again the twelve, and began to tell them what things should happen unto him,</p> <p>33Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:</p> <p>34And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.</p>	
	<p><i>“this supper closed forever Jesus’ ritualism or concessions to matter.”</i> 33:1</p> <p>Material observance of the Hebrews</p> <p>Communion Service of Christians: material observance of use of bread and wine literally</p>
12 Mark 14:1 (to :), 17, 22-25	
1 After two days was the feast of the passover, and of unleavened bread:	According to JOHN, crucifixion took place at the same time the paschal lambs were being slain.

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17 And in the evening he cometh with the twelve.

Passover had to be eaten after sundown

Inside Jerusalem

John: devotes five chapters to this one meal

All: reclining in the Roman style; Jesus probably in the middle
John leaning against him

Jesus had washed their feet; now gave blessing

22 And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.

After the regular meal:

Jesus takes the bread; holds it up; gave thanks to God for it; prayed the disciples might be led to him – the bread of life;

Asked that they might feed upon him in a spiritual sense

Brake: explain

Bread: the word of Truth

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<p>23And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.</p>	<p>Cup: represented persecutions that were going to take place in near future</p> <p>Drink all of it</p> <p>Dedicate yourselves to selfless love</p> <p>35:19</p> <p>Our Eucharist is spiritual communion with the one God. Our bread, “which cometh down from heaven,” is Truth. Our cup is the cross. Our wine the inspiration of Love, the draught our Master drank and commended to his followers.</p> <p>Mrs. Eddy” divorced such service from the material and instituted in its place the silent, or spiritually mental communion.</p>
<p>24And he said unto them, This is my blood of the new testament, which is shed for many.</p>	<p>We should come to this service with lights trimmed and burning.” (Ella Hoag)</p>
<p>25Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.</p>	

Mark 14: 1, 17, 22-25

James and John last supper

Mrs. Eddy has approached this subject with utmost reverence, and in her wonderful exposition of what such communion should be, tells us in *The Christian Science Journal* of August, 1889: "The sacrament shall be observed ... by a short interval of solemn and silent self-examination by each member, as to his or her fitness to be called a follower of Christ, Truth; as to his real state of love toward man, and fellowship and communion with Christ; as to whether he is gaining in the understanding and demonstration of Truth and Love, coming out from the world and being separated from error; growing less selfish, more charitable and spiritual, yea, walking worthy his high calling."