(I shared this with someone and they wanted me to email it to them. Here it is for you all too.)

Jairus story:

Well, I was just trying to see that story through different eyes. Instead of studying it from the basis of a dying little girl, I was trying to understand how it was speaking to my thought, where I am right now. Did I have any thought that lined up with death or decay or deterioration? Was there anything in my experience that I was not seeing as a manifestation of life itself? For instance, the belief of aging. What does that belief try to tell me about my identity? That I am an aging mortal with limited movement, limited eyesight, limited ability, etc.?

And if I am, can I invite the Christ light into my consciousness, so I can be awakened to the real, spiritual sense of creation, and of my own identity. The man Jairus invited the Christ into his house, his consciousness. When they arrived there was a lot of drama going on, a lot of noise, and distractions. The Christ put all that out of the house, and then told the little girl (innocence and purity) to arise. In other words to 'wake up' and get up off the bed of mortal thinking.

Because children are "spiritual thoughts and representatives of Life, Truth and Love, I have been asking myself — how am I raising my children? Am I disciplining them, nurturing them, feeding them, clothing them, supplying them, training them up? etc. etc. For me, this time when I read it, it was all about my own consciousness and not an event in time past. And it truly has changed the way I've looked at it. Then it becomes a treatment for my own life.

Hope that helps. Was there something else I said that I'm not remembering?

Kathy