



Handouts for Week of January 8, 2023- "Sacrament"

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Appearances of Jesus after the Resurrection:

1. Mark 16:9 _____
2. Matt. 28:9 _____
3. Luke 24:13-34 _____
4. I Cor. 15:5 _____
5. John 20:19 _____
6. Mark 16:14 _____
7. John 20:26 _____
8. John 21:4-14 _____
8. I Cor 15:6 _____
9. I Cor 15:7 _____
10. I Cor 15:8 _____
11. Acts 7:55 _____
13. Rev. 1: 1, 9-19 _____

WALK TO EMMAUS: results of preaching the “Walk to Emmaus”

Acts 1:13-26
Acts 2:41
Acts 4:4
Acts 8:32
Acts 8:42-44
Acts 17:2,3,4,11
Acts 18.4,5,19

High Priest

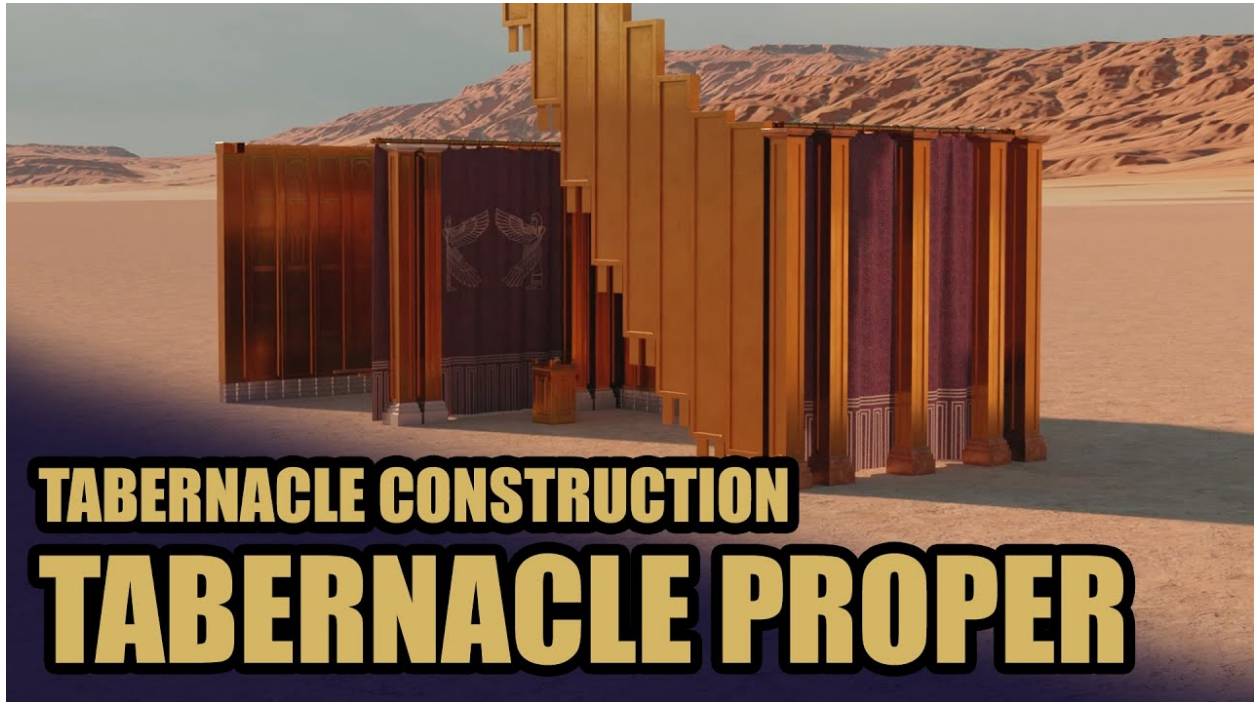


“Epod” or Breastplate





The making of The Tabernacle





Mark 10 “Sit on the right and left side”

<https://www.youtube.com/watch?v=HgWFFtF8PrI>



Mark 10:35, 37–45 *Grant*

35And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for

37Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

38But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

39And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

<https://www.youtube.com/watch?v=HgWFfTF8PrI>

40But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

41And when the ten heard it, they began to be much displeased with James and John.

42But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

43But so shall it not be among you: but whosoever will be great among you, shall be your minister:

44And whosoever of you will be the chiefest, shall be servant of all.

45For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.



Passion Week Chronology

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Palm Sunday:

- Jesus enters triumphantly into Jerusalem on a colt
- Crowd throws palm leaves at his feet
- Jesus weeps over Jerusalem
- Jesus cleanses the Temple (2nd time)
- Jesus heals the lame and blind in the Temple

Monday:

- Jesus curses the barren fig tree: symbolic of a hypocrite where the outward 'show' is promising, but his life doesn't bring forth fruit
- Jesus walks into the Temple and is surrounded by the priests who want to know by what authority he overthrew the moneychangers

Tuesday:

- Last day of public teaching: parables and warnings to the Jewish nation for lack of receptivity
- Many want to seize him this hour
- Jesus questioned about giving tribute to Caesar and the widow with 7 husbands
- Jesus denounces Pharisees and scribes (8 woes)
- Jesus prophesies the destruction of the Temple
- Jesus goes to Mt. of Olives
- Jesus gives more parables on Mt. of Olives
- Jesus has his meal with Simon the Leper
- Woman anoints Jesus during the meal with Simon
- Judas meets with the priests and conspired against Jesus

Wednesday:

- Complete seclusion for Jesus
- no public teachings

Thursday:

- Synoptic Gospels say this is the Last Supper
- Beginning of Passover
- John says the Passover does not begin until Fri. night
- Jesus washes his disciples' feet
- Jesus names the betrayer, foretells Peter's denial
- Judas leaves the group
- Jesus begins farewell discourses John 13-17
- Jesus prays to God, for himself and his disciples, and then for us that we be with him where he is.
- Gethsemane: Jesus asks his disciples if they could not watch with him one hour.
- Jesus is betrayed with a kiss
- Jesus heals Malchus' ear.

6 Trials:

From **11:00 pm Thursday night until noon Friday**

#1 Annas (John 18:13, 19-23)

- 11:00 pm, Jesus meets alone with Annas
- Father-in-law to high priest, Caiaphas
- Jesus is struck by office

#2 Caiaphas (Matt 26:59-68; Mark 14:55-65; John 18:24)

- 23 members of Sanhedrin
- Meet around 12:00 pm
- Illegal trial seeks false witnesses agst. Jesus
- Jesus answers nothing
- Caiaphas asks Jesus, "Art thou the Christ?" Mark 14:61
- Jesus says, "I am" Mark 14:62
- Charged with blasphemy
- Jesus is spit upon, struck in the face

#3 Sanhedrin (Luke 22:66-71)

- Around 5:30 am, Joseph of Arimathea and Nicodemus probably present
- Full session of Sanhedrin (70 members)
- Ratify the charges of the night before
- So Jesus can go to Pilate as a condemned man

#4 Pilate (Luke 23:1-7)

- 10:00 am Friday morning
- Pilate asks him if he is king of Jews
- Jesus says, "Thou sayest" Luke 23:3
- Pilate finds no fault in him
- Sends him to Herod because Jesus is from Galilee and that's Herod's territory
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#5 Herod (Luke 23:7-11)

- Jesus doesn't answer any of Herod's questions
- Herod and his men mock Jesus, put on a robe and send him back to Pilate

#6 Pilate (Matt 27:17-26; John 18:33-19:16)

- Sits on judgment seat
- His wife sends a message that he have nothing to do with Jesus
- Barabbas is released instead of Jesus
- Pilate washes his hands
- "What is truth" asked by Pilate John 18:38
- Scourges Jesus, puts a purple robe on him, places a crown of thorns upon his head
- "Behold the man" John 19:5
- Jews cry out "Crucify him, crucify him"

("Passion Week Chronology. . . continued")

- Pilate gives in to the crowd and Jesus is led away to Golgotha

Friday:

Crucifixion (9:00 am – Mark's Gospel; NOON in John's Gospel)

Darkness, earthquake

Veil of the Temple rent in two

Burial in Joseph of Arimathea's new tomb

Saturday:

Sealing of the tomb, a Roman guard posted

Sunday:

Resurrection

The empty tomb

The guards report to Sanhedrin

Mary and the women see Jesus at the tomb



Why Do We Kneel in Communion Service?

Miscellaneous:

WHY DO WE KNEEL AND PRAY IN THE COMMUNION SERVICE?

Praying in Communion Services:

"The sacrament shall be observed ... by a short interval of solemn and silent self-examination by each member, as to his or her fitness to be called a follower of Christ, Truth; as to his real state of love toward man, and fellowship and communion with Christ; as to whether he is gaining in the understanding and demonstration of Truth and Love, coming out from the world and being separated from error; growing less selfish, more charitable and spiritual, yea, walking worthy of his high calling." (Mary Baker Eddy, *The Christian Science Journal*, volume 7, 1889-90, page 259).

“One should turn into his consciousness with renewed carefulness the ever- searching light of Truth. Shall it not be a specific time for purging from one's thought all that is unworthy and untrue?”

(Ella W. Hoag, [Communion Services](#), July 5, 1919 *Christian Science Sentinel*)