



Handouts for Week of August 14, 2023- "Mind"

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Qualities and Attributes of Soul

A way to study the subject on “Mind” is to look up all the attributes and qualities that one can think of about Mind.

Think about ‘**what Mind is,**’And ‘**what Mind does,**’ and ‘**what Mind frees me from.**’

Here is my list, but I always am working each week to add to it. I try to affirm and acknowledge that these qualities are a part of my natural being. I reflect Mind because God IS Mind. The kingdom of Mind is within me.

Words that describe Mind:

Intelligence
Keeness
Wisdom
Sagacity
Understanding
Discernment
Perception
Apprehension
Comprehension
Faculty of good judgment
Intuitiveness
Acuteness
Acumen
Vision
Creative

Imagination
Analytical ability
Power of penetrating to the significant

Ability to understand
To grasp a situation
To know what to do
Ability to do what is needed

Wise discernment of and meeting of right needs and requirements
ability to see what needs to be corrected in the thought of the patient and the ability to realize the spiritual counter-fact which corrects it and brings healing
resourceful, right and wise
direction
all-knowing
illumination

revealing power which is constantly unfolding all revelation to us

ability to retain this revelation including what is referred to as memory
omniscient
expresses itself as science, our scientific understanding of all good.
One
Incorporeal
Divine

Supreme
Infinite
Absolute
Unfathomable
ALL
Only
Ever-present
Indivisible

“Be still and know that I am infinite Mind.”

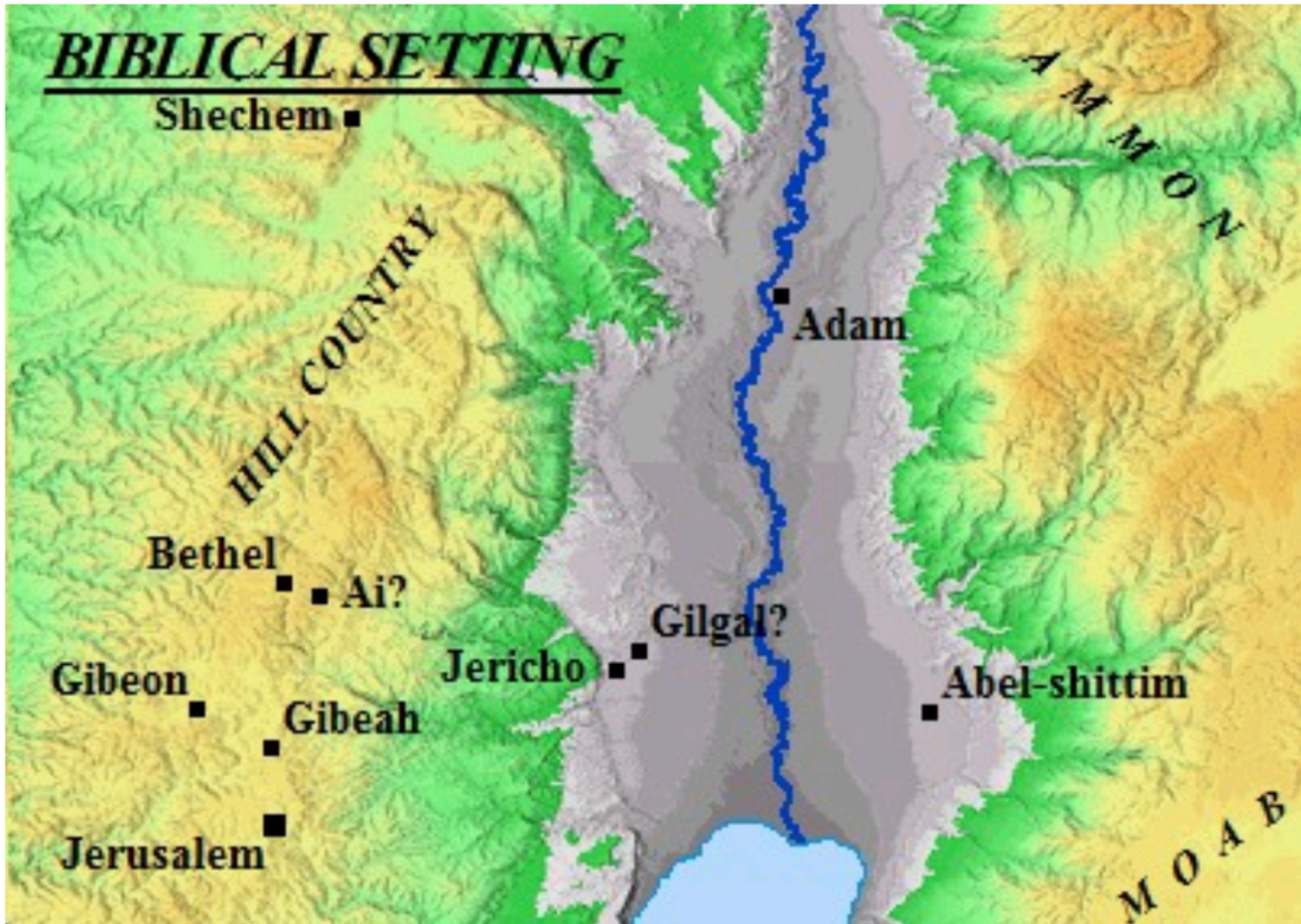
Mind is never

ignorant
Mistaken
Unwise
Uncomprehending
Foolish
Stupid
Thick-headed
Unreasoning
Emotional
Mad
Insane
Idiotic
Moronic
Retarded

Never a materially minded mortal believing in many minds and relying on human mind which our Leader tells us is ‘opposed to God and must be put off’

never indulges in or is subject to mental malpractice, directed, ignorant or malicious

Map of Ax Head Story



Bethel in relation to Jericho and Jerusalem

Ax Head River





Timeline for Moses

| Timeline of the Children of Israel | | | | |
|---|---------------------------------------|----------------------------|--------------|---|
| SUMMARY | MAJOR CHARACTERS & STORIES | BOOKS | DATES | MISCELLANEOUS |
| Patriarchs | Abraham | Genesis 2 - end of Gen. | 1900 BCE | First worship of one God |
| | Isaac | | 1870 BCE | Sacrifice of the ram instead of Isaac |
| | Jacob (Esau) | | 1810 BCE | Jacob steals the blessing, Jacob's ladder, Jacob wrestles with the angel |
| | 12 Tribes | | | |
| | Joseph | | 1700 BCE | Coat of many colors, Joseph into slavery, Joseph interprets dreams for Pharaoh and saves Egypt and his family from famine |
| Children of Israel in Egypt | Children of Israel | | 400 year gap | Nothing in the Bible about this time 200 years free, 200 years slaves |
| Bondage, Freedom, & Promised Land | Moses | Exodus | 1500 BCE | Moses lived 120 years (40 in Egypt, 40 in Midian, 40 in wilderness with Children of Israel) |
| | Joshua | Joshua | 1400 BCE | Conquered the Promised Land, Jericho Walls, Rahab |



Moses Qualities of Thought

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| MOSES' LIFE and CHARACTER Development | <i>The greatest, noblest most majestic mouthpiece of the Supreme Being that had ever lived.</i> | |
| Qualities he perhaps expressed | Early 40 years | Later 40 years |
| Fear, danger | Born under the sentence of death | Lived 120 years: may have ascended |
| Arrogance, pride | Grew up as a prince in luxury | Became the leader of slaves |
| Spoiled, haughtiness, conceit | Coddled and pampered by an absolute Monarch | Most persecuted victim |
| False theology, | Trained in ritual, magic, Egyptian rites | Established the basis for one God, monotheism of a nation |
| Material wealth, worldliness | Grew up in Egypt: world of materialism, sensuality, corruption, wealth | Lived the simplicity of a shepherd |
| Cruelty | His world placed little value on a human life | Established a Code of Ethics including "Thou shalt not kill" unexcelled in the human race |
| | <p>He was taught logistics, organization, movement of large formations</p> <p>Taught philosophy, history astronomy, geometry, horsemanship, archery, arts of war</p> <p>Taught how to be a king, how to govern, to judge, to make and enforce laws how to perform rituals</p> <p>"he was learned in all the wisdom of the Egyptians and a mighty man in words and in deeds." (Acts 7:22)</p> | |

“Moses Quality of Thought” continues

| | | |
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| Human will | Lived as a carefree, wealthy prince | Knew in his heart the anguish of his people |
| | Killed a man spontaneously out of anger and reaction | Wrote “Thou shalt not kill” |
| | Taught the arts of priestly mental manipulation (Chute 76) | <p>Exited as a shepherd</p> <ul style="list-style-type: none"> - Led a simple life <p>Roaming desert with flocks Searching for watering holes Intimate knowledge of the terrain Understood the desert dangers Continuous touch with nature: its beauty, vastness the miracle of water All new to Moses, the city boy, caused him to think and ponder and wonder</p> |
| War within, agitation | Taken at birth from his own people, and his faith | Grew up to establish their unique religion, mold them into a nation |
| | Grew up with multiple gods and goddesses to worship in elaborate temples | Maintain worship of the invisible, spiritual, one God |
| Ambition, personal glory, ego, personal sense, immorality | Grew up in the insulated world of Egyptian Court: Luxury, pomp, ceremony, banqueting, lavish hunts, lived cut off from drab lives of slaves | Demonstrated incredible leadership qualities |

“Moses Quality of Thought” continues

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| <p>Self-importance</p> | <p>Familiar with affairs of state: Foreign ambassadors Heard delegates Political and military advisors Progress reports on construction progress</p> | <p>Somewhere along the line Moses’ character transformed and changed: His motives His ambitions</p> <p>Or maybe it wasn’t one decision, maybe it began as an infant, and grew with each lesson, step by step An awareness of who he really was!</p> |
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From the MBE Library:

In one of Mrs. Eddy's Bibles, she wrote beside Romans 12:

"Romans 12 is Christian Science." (MBE Accession #B00017.C)

Romans 12:2

"... be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

Conformed is *syschematizo* in Greek which means "to conform one's self, one's mind and character, to another's pattern, to fashion one's self according to (www.blueletterbible.org, Strong's Lexicon 2964).

And be not conformed ... - The word rendered "conformed" properly means to put on the form, fashion, or appearance of another. It may refer to anything pertaining to the habit, manner, dress, style of living, etc., of another" (Barnes from biblehub.com).

World in Greek is *ion* which means "an unbroken age, perpetuity of time, the worlds, universe" (www.blueletterbible.org, Strong's Lexicon 165).

Transformed is *metamorphoo* in Greek which means "to change into another form, to transfigure, i.e. resplendent with a divine brightness, to the same image of consummate excellence that shines in Christ, reproduce the same image" (www.blueletterbible.org, Strong's Lexicon 3339).

Transform: transfigure; a change of heart in man by which his disposition is conformed to the divine image, to holiness and love, to that which conforms to the will of God

"The direction is to, 'put on another form, change the form of the world for that of Christianity.' This word would properly refer to the external appearance, but the expression which the apostle immediately uses, "renewing of the mind," shows that he did not intend to use it with reference to that only, but to the charge of the whole man. The meaning is, do not cherish a spirit, devoted to the world, following its vain fashions and pleasures, but cultivate a spirit attached to God, and his kingdom and cause" (Barnes Commentary from www.biblehub.com).

Renewing is *anakainosis* which means "a renewal, renovation, complete change

for the better” (www.blueletterbible.org, Strong’s Lexicon 342).

“Perfect is free from effect, stain, or injury. That which has all its parts complete, or which is not disproportionate” (Barnes Commentary from www.biblehub.com).

“Acceptable - That which will be pleasing to God. or which he will approve. There is scarcely a more difficult text in the Bible than this, or one that is more full of meaning. It involves the main duty of religion to be separated from the world; and expresses the way in which that duty may be performed, and in which we may live so as to ascertain and do the will of God” (Barnes Commentary from www.biblehub.com).

JB Phillips’ translation – “Don’t let the world around you squeeze you into its own mold.”

James Moffatt’s translation – “Instead of being molded to this world, have your mind renewed, and so be transformed in nature, able to make out what the will of God is, namely what is good and acceptable to Him and perfect.”

What’s the right way to think speak and act according to God’s standards, not the world’s.

New in motives and acts, allows us to be image.

Renewal: living a moral life

As disciples of Christ, we are to do God’s will



Chart on Jude

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| | <p>Connexion of 2 Peter and Jude, and difference between them. These Epistles are closely connected. Both were written to meet a sudden danger to the faith which had arisen in some unnamed Churches</p> |
| <p>Heretic: heresy</p> <p>Error in religion</p> <p>Offense against the church</p> <p>Denial of revealed Truth</p> <p>Dissent or deviation from the truth</p> <p>Believers need to recognize opponents' tactics: boasting, whining, sensualism, selfishness,</p> <p>Combat these intruders through deep, committed faith</p> | <p>author is Jude the brother of James, both of who are half-brothers of Jesus Christ</p> <p>Jude, a servant of Jesus Christ and brother of James" (NRSV). "James" is generally taken to mean James the Just, a prominent leader in the early church (later became the head of the church of Jerusalem)</p> <p>75 AD</p> <p><i>purpose of this book is to address false teachings and to illustrate a contrast between the error of heresy and the truth of Jesus Christ.</i></p> |
| | <p>heresy was obviously seeping into the region, disturbing the churches, and deceiving believers.</p> <p>not directed to the members of one church in particular, but intended rather to be circulated and read in all churches.</p> |

25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

“The epistle concludes with a doxology, which is considered by Peter H. Davids to be one of the highest in quality contained in the Bible”.

dox·ol·o·gy

noun

1. a liturgical formula of praise to God.

The word comes from the Greek doxologia, "praise or glory," a combination of doxa, "glory," and logos, "a speaking."

2. Definitions of doxology. a hymn or verse in Christian liturgy glorifying God. type of: anthem, hymn. a song of praise (to God)